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| 1  | ALAN R. BRAYTON, ESQ., S.B. #73685   |  |  |
|----|--|--|--|
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| 5  | Novato, California 94948-6169<br>(415) 898-1555<br>(415)898-1247 (Facsimile)   |  |  |
| 6  | ·  |  |  |
| 7  | Attorneys for Plaintiff  |  |  |
| 8  | UNITED STA   | ATES DISTRICT COURT                                    |  |
| 9  | NORTHERN DISTRICT OF CALIFORNIA  |  |  |
| 10 |  |  |  |
| 11 | RAY D. HOLLIDAY,   | ) Case No. 3:06-cv-07175-CRB                           |  |
| 12 | Plaintiff,   | DISMISSAL OF CLAIMS FOR ASBESTOS EXPOSURE OCCURRING    |  |
| 13 | vs.  | ON OR AFTER DECEMBER 5, 1980<br>FROM DEFENDANT GENERAL |  |
| 14 | GENERAL ELECTRIC COMPANY, et al.,  | ELECTRIC COMPANY, WITH PREJUDICE; ORDER                |  |
| 15 | Defendants.  | {  |  |
| 16 | Detendants.  | {  |  |
| 17 |  | <b>_</b>   |  |
| 18 | Plaintiff hereby dismisses all allegations, if any, related to exposure to asbestos on or  |  |  |
| 19 | after December 5, 1980 as to GENERAL ELECTRIC COMPANY and hereby amends his or her   |  |  |
| 20 | complaint(s) accordingly.  |  |  |
| 21 | ,,,  |  |  |
| 22 | ///<br>  |  |  |
| 23 | /// : : : : : : : : : : : : : : : : : :  |  |  |
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## Case #3006 cov-007/11755 CFRB | Documentt29 | Filed 008/081/113 | Fragge 22:0622

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|----|-----------------------|---|
| 1  | Dated: August 1, 2013 | BRAYTON*PURCELL LLP   |
| 2  |                       |   |
| 3  |                       |   |
| 4  | 7.5                   | Down/Down! I.B. Down !!-  |
| 5  |                       | By:s/ David R. Donadio DAVID R. DONADIO, ESQ., S.B. #154436 Email: DDonadio@braytonlaw.com    |
| 7  |                       | Email: DDonadio@braytonlaw.com Tel: (415) 898-1555 Fax: (415)898-1247 Attorneys for Plaintiff |
| 8  |                       |   |
| 9  | 1 2                   |   |
| 10 | Dated:                | WALSWORTH FRANKLIN BEVINS & MCCALL LLP  |
| 11 |                       |   |
| 12 |                       | A   |
| 13 |                       | By:  DEREK 8. JOHONSON, ESQ., S.B. #220988  Attorneys for Defendant  GENERAL ELECTRIC COMPANY |
| 14 |                       |   |
| 15 |                       | GENERAL ELECTRIC COMPANY  |
| 16 |                       |   |
| 17 |                       | TES DISTRICT  |
| 18 | Dated:August 21, 2013 | SO ORDERED:   |
| 19 |                       | DERED P   |
| 20 |                       | IT IS SO ORDERED  |
| 21 |                       |   |
| 22 |                       | United S Judge Charles R. Breyer  |
| 23 |                       |   |
| 24 |                       | DISTRICTOR  |
| 25 |                       | DISTRICTOR  |
| 26 |                       |   |
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